

**RESOLUTION NO. \_\_\_\_\_, SERIES 2007**

**A RESOLUTION DETERMINING ONE (1) PARCEL OF REAL PROPERTY LOCATED AT 2211 MAPLE STREET (36B-21), OWNED BY LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT ("METRO GOVERNMENT") AS SURPLUS AND NO LONGER NEEDED FOR A GOVERNMENTAL PURPOSE AND AUTHORIZING ITS TRANSFER.**

**Sponsored By: Councilman David Tandy**

**WHEREAS**, according to KRS 67C.101, Metro Government may sell any real property belonging to Metro Government; and

**WHEREAS**, Section 2 (C) of Executive Order No. 3, Series 2007, of the Metro Mayor, provides that Metro Government may sell and convey surplus real estate upon a declaration by the Legislative Council of Metro Government ("the Council") that such property is no longer needed for the governmental purposes of Metro Government; and.

**WHEREAS**, the real property which is the subject of this Resolution has never been dedicated by virtue of use, deed, ordinance or any other manner for a public or governmental purpose; and

**WHEREAS**, the Director of the Department of Housing & Family Services has declared and certified to the Council that the real property, which is the subject of this Resolution, is surplus to the needs of the Metro Government.

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The Council determines that the real property described below is no longer needed to carry out the governmental functions of Metro Government.

<b><u>BLOCK/ LOT</u></b>	<b><u>STREET ADDRESS</u></b>	<b><u>CONSIDERATION</u></b>
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36B-21	2211 MAPLE STREET	\$1.00
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**SECTION II:** The Metro Mayor, through the Director of the Department of Housing & Family Services, or her, designee, is hereby authorized to transfer the property named herein, in the manner provided according to Section 2 of Executive Order No. 3 Series 2007, of the Metro Mayor, to The Housing Partnership, Inc., for development of a new single-family home, without further action by the Council.

**SECTION III:** This Resolution shall become effective upon its passage and approval.

\_\_\_\_\_  
Kathleen J. Herron  
Metro Council Clerk

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Rick Blackwell  
President of the Council

\_\_\_\_\_  
Jerry E. Abramson  
Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Irv Maze  
Jefferson County Attorney

BY: \_\_\_\_\_

## **CERTIFICATE OF SURPLUS PROPERTY**

The Director of the Department of Housing and Family Services has carefully reviewed the Louisville/Jefferson County Metro Government's needs for land or improvements used in the administration of Metro programs and to conduct municipal business. This office has determined that the parcels of Metro owned real property identified below and which are being scheduled for action by the Louisville Metro Council, is not needed or suitable for any specific municipal use. Further, this property was originally acquired for the purpose of disposing of the property herein in a manner consistent with the Louisville/Jefferson County Metro Government's redevelopment objectives and programs.

<b><u>BLOCK/ LOT</u></b>	<b><u>STEEET ADDRESS</u></b>	<b><u>CONSIDERATION</u></b>
36B-21	2211 MAPLE STREET	\$1.00

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**KIMBERLY L. BUNTON**  
**DIRECTOR**  
**DEPARTMENT OF HOUSING AND**  
**FAMILY SERVICES**